

COVID-19_UMA DESTRUIÇÃO CONSTRUTIVA

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Abstract

This article seeks to investigate, analyze and indicate paths for a future of the economy and society as a whole, considering the difficulties and problems caused by this pandemic that shook the world, without distinction. For that, in methodological terms, the material released by the Ministry of Health and State Secretariats was collected, in order to understand this process and provide a position vis-à-vis society and the established economy. However, science was observed rushing to fight this pandemic and trying to regain control of society in terms of health and the economy that are not dissociated from the experience of human beings in their activities. Finally, the destruction is being great in all human work activities, in industry, in the service sector, to a certain extent in family farming, which needs to be revitalized, and return to normality in a more effective construction of society.

Keywords: Covid-19, economics, health science, social history and population.

Introduction

This article aims to investigate, analyze and indicate paths for a future of the economy and society as a whole, considering that the difficulties and problems caused by this pandemic, which has disrupted the world, indistinctly, in its adopted political system. With regard to methodological terms, collected information released by the Ministry of Health and State Departments, to understand this process and provide a position towards society and the economy in force today. Therefore, scientific works were observed, rushing to fight the pandemic and try to regain social control in terms health and the current economy, which are not dissociated from the experience of the human being in their everyday activities. Finally, socioeconomic destruction is significant, in all labor activity of those involved, in industry, in the service sector, to a certain extent point of family farming, small farm, which needs to be revitalized, and return to normality in a more effective construction of society.

Initially many lives were decimated and families panicked; later, national production dropped sharply; and, the level of structural unemployment it has swelled considerably in the world; in Brazil, above all, in each state, when creativity and inventiveness comes into play for family survival. Home production appears and even in restaurants and hotels, with "deliveries to residence"; new products appeared for prompt delivery; and homework appeared and were improving every day, as in a reconstruction for a different society. This reorganization process will make society and the world economy face a new phase, as happened in the 1929 crisis and the II world war, which destroyed a large part of the world, when the authorities worlds came together for a now different reconstruction.

Undeniably, the world was taken by many pains and suffering, in the context of family, community and even national, due to the demise of people with national territory, causing the commotion of everyone who knew them, or even those who didn't knew, but sympathized with the national feeling of pain and suffering. At first, simple thing; later, it took on a different body, with fear, dread and many other forms of neurosis that involved everyone, specifically the Brazilian one, for account of the deaths that were increasing, more and more, uncontrollable. At political feuds have increased, each wanting to take advantage of the situation that is increasingly critical, whose vaccination has reduced mortality; and the tendency is that return to normal, with confidence that people should have towards each other.

As for the economic aspect itself, there is an improvement in the sector industrial sector, as well as in the agricultural sector, which suffered less than the others, for account of agribusiness that prevented the country's economy from collapsing frenetic, due to the braking of the economy. Afterwards, what survived the most were the small (small, micro and/or backyard) and medium-sized companies across the country, when considering the process of invention and imitation of production and delivery techniques of services that flourished strongly. There has been a significant advance in demand for family survival, in the way of fighting to get daily bread, in activities that earned little; however, there was a reorganization of society, in social and economic terms in search of the missing link by the covid-19 pandemic.

This process of destruction bequeathed much suffering and pain, due to the deaths generated and other sequelae that were implanted in infected people, as well as in the families that still bring with them many psychiatric discomforts, as well as social. This has led many scientists to intensify their research at their most different levels, such as producing an effective vaccine for this disease that frightened and still frightens many people when faced with the infection of covid-19 and its variants, which appear stronger. Faced with this situation, the neurosis took root in the of the planet; is believed, more intensely in Brazil, due to the level of sensitivity emotion possessed by the population, significantly religious and mystical in the face of the unknown, as is common in the country.

In short, this article aims to raise awareness of the destruction caused by this virus, as well as the economic and social consequences, *pari passu* with politics, until even religion, when such a virus entered every home, church and environment political and economic world. Undoubtedly, the damage was great, even at the consider that other pandemics have taken place around the world, such as: the plague Justinian (541-750), the Black Death (1343-1353), the Spanish Flu (1918), AIDS (1981) and a few others that are not in the official records. Finally, this led to construction of a new way of life, in the economy and in society as a whole, with strong creativity, inventiveness, as well as other forms of survival on the planet; above all, a new construction of business performance in the modern world.

The pain and suffering

Undoubtedly, the COVID-19 pandemic has caused a lot of pain as something significant in the modern world, considering that, at all times, you are feeling pain, for the death of a loved one, for someone's claim, for being stressed, for age which it carries, by organic disturbance, and an immense infinity on the subject. THE humanity tries to live with pain, considering the question of the mind as an cause of difficulty, which the human being faces, by tormenting those who are excluded of treatments, when still unknown scientism prevails. Consequently, it is necessary to understand pain, in the pandemic, its causes, and its relationships with some other points, which medical conviviality does not usually relate, to give a better characterization of this evil that has settled on this planet.

COVID-19 has amplified pain, which can be conceptualized as any reaction against pleasure, or any discomfort that one may have for physical reasons, or by external force, which causes the absence of joy, which may be unbearable, due to the lack of control that it presents when it settles in the human being. Well, without her it would be very difficult to understand many things that happen in people's daily lives, which have to feel pain to understand what's on their side, when common sense doesn't see easily. Interesting, that pain is a feeling of disgust or aversion, that people want to free themselves as quickly as possible; however, no know how to say what it is, how its intensity is processed, it is only said that it is a pain, which has different degrees and different connotations in people.

The actual expression of pain can present itself in different ways, such as pain physical, which is what the sensation quickly identifies causing loss of control, crying, concerns and moral pain, which is what affects human feelings and this is more unbearable, such as the loss of a loved one, in the case of the pandemic. Many try provide a convincing explanation of pain, but have not yet been able to answer that humanity seeks, because many elements of its origin are not depend on materiality, on the physical body and there appears the moral side. However, the pain morality is inside the one that has appeared some feeling, because, when practicing a negative act to natural behavior, the bad feeling soon appears, tormenting, for some time, until when the mind can reject it.

COVID-19 raised the debate of physical and moral pain, as part of being human, because the process of self-liberation from the material world has already begun, that is, from animalized phase that man goes through before acquiring the embryo of free will, which is awareness of acts, wisdom, which are real knowledge. People

brutalized, which have not yet sprouted religiosity of their own free will, the physics is the most prevalent and you can see this in people's facial expressions; however, the feeling is something that is born with the decrease of brutality. However, other people who have already embarked on the process of evangelization, denote the features of purest, most jovial joy, where pain exists; but, with a dosage of sentimentality, understanding of divine law.

In this perspective, not only psychology, but philosophy also navigated in search for answers to the question of pain, which afflicts so many people in the modern world, specifically with regard to the problem of moral pain, or how can one say the sentimental, which many people carry, converging to the point of suicide. The moral pain does unconsciously people free themselves from the material; very slowly run away from that mess with feelings and that always torture, in an uncontrollable way, often confusing it with love, with the passion between people. So the pain moral, not only appears as a feeling of guilt, in present moments, as is even perceptible, implying that it is from past lives, as a process of accumulation that is not easily understood, due to the level of learning.

Finally, in modernity, pain can be seen from the side of the extrasensory, where many psychologists and philosophers already accept as an explanation to the real problems, which do not reject the material perception of feeling, which people are involved on a daily basis. As well as the moral sensations that torment the everyone, who already has a little sensitivity, when they bring the most terrible pains and uncontrollable, without rejecting the ideas of the pessimists, nor those of the optimists, who try to explain that God created the best of all worlds. In short, the moral aspect is the most indoctrinated by the speakers of good, because good energies aim for progress of all, when they find themselves in the learning process, in search of understanding in a unconscious or not, the real path to tread towards infinite eternity.

Destruction of the socio-economy

With the pandemic, the crisis begins with the economy that is traditionally the allocation of society's scarce resources to the dynamics of the social system, where an entire established population is involved, with the aim of improving the quality of life of a people, consequently their socio-economic well-being. So, you can still say that the economy is a technological structure with a factorial composition (labour, capital and natural resources), suitable for producing goods and services to be distributed to the various social strata (strata) over time. In this context, there is a transformation, beneficiation and heavy mining industry, in its traditional and dynamic form, in the national production process, as well as the agriculture in its agro-industry, as important in the country's primary sector.

In this way of seeing, in the pandemic appeared those who invented a new way of working, even if it were in the informal market, which is a specific time for crisis, as in the case of war, a strong epidemic, or an exaggerated lack of control in the economic and social, with possible short-term inflation. From this perspective, industries unemployed, agriculture is weakened, due to the droughts that fall and trade also enters into recession, when society, in its various social strata, starts a process of creativity, as a way of survival. In this way, it is Schumpeterian entrepreneurs appear; those who invent or appropriate of forms of activities already established for their work occupation, to maintain the survival and that of the family under his command, now without prospects.

In this field appears the modern, most up-to-date entrepreneur, which is the defined by Schumpeter in the thirties (30s), as one who innovates, opens niches marketing, makes new products available to consumers and, not necessarily, is directly linked to the company in the current market dynamics. The businessman, not is always the one linked to large companies, or multinationals, but it can be configured as an average, or even a small business owner, the model of liberal economics, which had its heyday in classical and neoclassical price theory. O small business owner is practically the direct producer, or the administrator, or even more the creative manager, who individually does everything, within his family support, such as self-support, with some surpluses for external purchases.

With the COVID-19 pandemic, the whole world bowed to the disaster that caused a frenetic shock in world production, specifically in Brazil, which has a fragile economy, when mostly small production prevails, clearly the backyard, or informal, that is hardly formalized. This time, there was a transfer of the production experts in the large company to the field informal, often small businesses, in a form of a new type of production, more homemade, with little legalization of small industries. That was a lot common with regard to the food, clothing, beverage market, or even in small factories, such as woodworking workshops, with graphics, or other types of product necessary for the low-income population to act.

From this point of view, unemployment has increased alarmingly in all fields of the economy, from the primary sector with agriculture, even the family, to the secondary sector, with industries, especially medium and small, to the services sector and commercial, since one could not leave the house at any time. Unemployment appears with the closing of factories so that corona contamination does not proliferate virus to the other workers, when some were receiving their salary and others they were not so lucky and were mercilessly fired. The same process took place in commerce, with establishments closing their doors and their employees fired, clearly, small and medium traders, who use random services in their commercial house, as well as the freelancers, who own their work force.

The unemployment process caused by the pandemic generated a drop in qualification of the workforce, in every sense, from those with low qualifications to those of higher qualification (bachelor's degree), due to lack of professional updating and even through the doldrums of being stopped, waiting for the crisis to pass. Undoubtedly, it is observed this in many contacted, saying that they already forgot their work process, or performing their daily activities, especially the elderly who have settled in neither reads nor observes works in his area of daily toil. In this sense, the return to conventional activities will become more difficult for many, as they are economic difficulties, for an improvement of all, in terms of well-being or quality of life, which everyone needs for family survival.

A Reconstruction

In scientific terms, the economy rebuilds itself all the time, when considering technological advancement, the invention of new products, even in their sophistication labor, as well as with new ideas that replace the concepts that pass for changes, due to advances promoted by society. From the classics, there are social, political and economic changes that have been adjusting over the times, due to the paradigmatic variation in the understanding of social groups and of the economy as a whole, because it is effectively a science. In this complex literature, concepts that have become outdated by new experiences and for the construction of new points of view, for the improvement of economic science, for still be an open science, with a conception not yet closed or finished.

With regard to the agricultural sector, the decrease in this field was smaller, considering that the rural environment is open and mostly family production, where parents, children and cousins work in the production of beans, corn, goats, pigs and chickens for immediate consumption, which starts to react. All this is observed in free markets, with demand already certain, for such basic products, for consumption weekly, as well as supplies in markets, which did not stop their activities, that kept obeying the norms of environmental protection, working. After more a year, has already improved a little the situation in the field, intensifying its production of primary products, which has already started its recovery, still embryonic, but important for the economy as a whole, in this pandemic time.

The reconstruction process starts surprisingly with the fostering for prompt delivery, the so-called delivery, with the use of a motorcycle, or even a bicycle for household consumption, which already existed; however, it intensified encouraging to obtain income for the unemployed. Undeniably, the markets for size above average, already worked with fairs delivered directly to the home of the consumer; however, it was still a very shy space and with the pandemic, this intensified and today it is a reality that is difficult to extinguish, with no return. Hence, the profession of motorcycle delivery has become a reality, even though it does not yet exist in a legal way, with the time will become legalized, with all the professional rights that all workers need for a better survival in this activity.

With motorcycle delivery, UBERs and other transport apps appeared in municipal and intercity cars, even interstate with graduates of the industries that demanded a new form of profession, as a means of survival, or option in another work activity. Undoubtedly, these and other activities take shape, become effective and provide better conditions for survival, for those professionals who work frantically to improve their level of well-being and that of your family, with technological progress, in the pandemic. So, the country has improved in this process of economic reconstruction, specifically, the small business, or as they usually characterize it, a backyard workshop, as a way to encourage those who participate in microenterprises in the country.

Another important point is the emergence of domestic, family, that are bringing great growth in earnings, or in family income, or even of those who have an unofficial activity, even before the pandemic and now the thing is modernizes and everyone in the residence gains in this reconstruction process. With domestic activities, also appeared the employee of companies working at home, the well-known home office, by foreignizing the

communication of the Brazilian people, as a form of acculturation that further impoverishes the fragile national grammar. However, the technological creativity and the progress that science has witnessed in recent times, help to have a more significant mobility, in the entrepreneurship of people in front of to create their own business and promote the people's quality of life.

Finally, it can be said that creativity and inventiveness abounded strongly in providing a turnaround in the economic and even social structure of the country, given that the entire population had to turn to survival, with exception of multinationals and high-income consolidated landowners. The reconstruction is being made possible in an amazing and profitable way, for a supply of medium and long term as availability to a population in need of food with competitive prices in the market of several species. Thus, the loss of lives, but takes advantage of the situation to search for new air and a much more profitable, as to the social gains that were absorbed by those who have in his heart the will to take the risk of a new reconstruction.

Final considerations

At the end of this article, the learning process with respect to the social crises, especially the economic one, when one investigates the cycles that humanity witnessed from time to time, as if they were something deterministic, or a punishment for everyone of a given time or period. In terms of a pandemic, humanity passed through the Justinian plague (541-750) killed about 10% of the population; the plague black (1343-1353), killed 40%; smallpox 1520, 90% in Central America; the flu Spanish (1918); AIDS in 1981 and a few others that history has not recorded. In fact, everything that happens on the planet is the result of human actions, in their daily lives. day, in every way, in terms of futile thoughts, behavior in the midst of of society, and the very language spoken, inappropriate for the evolution of all.

During the pandemic, a very large loss of brains was observed important to the advancement of the humanities; however, they were also involved with the disturbances that culminated in this devastation, which largely eliminated percentage, a good part, even those who made a contribution to the world. the viruses destroyers did not appear as many claim, coming from animals that have in their DNA, nor of creation in the laboratory, as disclosed by the televisions, radios and newspapers; today, in social networks all over the planet. Faced with this, improved the cleaning process, which was forgotten for decades, when we ancients was a natural obligation of everyone, when eating, resting at night, and other forms of respect for the human being, which debauchery has significantly abolished.

Another important point was the lack of control of the economy, which closure of small and some medium-sized factories, characterizing unemployment and lack of production, which humanity needs for survival in the daily food and even leisure that the physical body needs to foment capital. The economy it is boosted by the primary sector (agriculture, livestock and mining); the secondary (transformation, beneficiation and high-tech mining industry); it's the tertiary (services and marketing), this is the productive apparatus of the economy. You sectors weakened significantly, collaborating with the lack of production, the decrease in employment, the lack of investment and a dynamic that would generate a food in the efficient economic system, for the well-being of the entire population.

Another field affected by the pandemic was the sentimental aspect, in its social meeting places of the participants, in their praises, as recommended by the authorities of the religious movements, who want a platform to present themselves as representatives of God, this vision is deplorable. In this context, intimacies religious began to be made within the home, that many believers do not understand this practice, very common in ancient Egypt, when the people forgot this religious form and go against the fashion shows, boasting a "financial" power. At this point, perhaps the pandemic had a positive effect, so that one could think that God is within each person, in the elimination of hatred, arrogance, anger, rage and other forms of human inferiority, which is not easily released.

Among many other points to be analyzed, there are the movement's politicians who abruptly increased in terms of legislative gossip, trying to demolish the morals of the other, to perpetuate himself in power in exchange for the misfortune of others, as make televisions, radios and printed or virtual newspapers. That got in also in families with the increasing quarrels within the home, sometimes reaching in fact, with domestic murders, when the provocations are constant and no one gives in, culminating in disincarnations. This is an issue that is within each

one, in the form of evolution of the human being, who has not yet freed himself from the animality, which one still carries with him, when the way of change is very slow in the first moments of brutality, in a next phase.

Therefore, humanity, in a significant percentage, still continues in its strong animality, bringing with it hatred, anger and intolerance that is exacerbated in moment like this of social isolation, staying as a family, when faced with the self-evolutionary as a human being, exposes its true face. Patience, Respect human being, understanding one another, appears when the human being has a level of holistic evolution (consciousness of life), which opens the space for understanding, social experience, within the principle of freedom and understanding. In short, life is A poorly understood complex, whose pandemic, at different times, appears so that the people free themselves in everyday life and seek within themselves, a little bit of their real self, as a form of enhancement for eternity, which is the extrasensory world.

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